



PTO/SB/08a (07-09)

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Approved for use through 07/31/2012. GMD 0031-003  
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**Substitute for form 1449/PTO**

# **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

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<p>Substitute for form 1449/PTO</p> <h1>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</h1> <p><i>(Use as many sheets as necessary)</i></p>				<i>Complete if Known</i>	
				Application Number	10/574,311-Conf. #2276
				Filing Date	March 31, 2006
				First Named Inventor	Katsushi Ohizumi
				Art Unit	2621
				Examiner Name	M. A. Dazenshi
Sheet	1	of	2	Attorney Docket Number	65213(71117)

## **U.S. PATENT DOCUMENTS**

## **FOREIGN PATENT DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages Or Relevant Figures Appear	T <sup>6</sup>
		Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known)				
	BA	EP-1113361-A1	07-04-2001	Wimba Com S A		
	BB	WO-03/058411-A1	07-17-2003	Ntt Docomo Inc et al.		
	BC	EP-1465039-A1	10-06-2004	Ntt Docomo Inc		
	BD	WO-02/093361-A1	11-21-2002	Ntt Docomo Inc et al.		
	BE	EP-1391810-A1	02-25-2004	Ntt Docomo Inc		

Examiner Signature		Date Considered	
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

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## **NON PATENT LITERATURE DOCUMENTS**

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